



## NOMINATION FORM | 2021 APWA MICHIGAN CHAPTER PUBLIC WORKS PROJECT OF THE YEAR AWARD

**Purpose** - The APWA Michigan Chapter Public Works Project of the Year Award was established to promote excellence in the management and administration of public works projects by recognizing the alliance between the managing agency, the consultant/architect/engineer, and the contractor who, working together, complete public works projects.

**Eligibility** - Public works is defined as the physical structures and facilities that are developed, owned, and maintained by public agencies to house governmental functions and provide water, power, waste disposal, transportation, and similar public services in accordance with established public policy.

To be eligible for nomination, a project must have been "substantially completed" and available for public and/or agency use within two calendar years prior to nomination. If a project has multiple phases or segments, then "substantially completed" will be construed as that point when the final phase or segment is 90% completed and available for public and/or agency use.

A project may only be nominated once for recognition as "Project of the Year" under any category. Contact Karen Mondora, PE, APWA Michigan Chapter Awards Chairperson, with questions at [kmondora@fhgov.com](mailto:kmondora@fhgov.com) or (248) 871-2530.

**DEADLINE** January 15, 2021

(electronic submittals only at <https://dbinbox.com/michiganapwa>)

### PROJECT NAME

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### PROJECT COMPLETION DATE

Must be substantially completed (90%) and available for public use as of December 31, 2020

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### PUBLIC AGENCY

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### PROJECT CATEGORY (Choose 1)

- Disaster or Emergency Construction/Repair
- Environment
- Historical Restoration/Preservation
- Quality of Life
- Structures
- Transportation

### PROJECT DIVISION

- Less than \$1 Million
- \$1 Million to \$5 Million
- \$5 Million to \$25 Million
- \$25 Million to \$75 Million

### SPECIAL PROJECT CATEGORY

- Governmental Cooperation  
(No Cost Divisions. Capital Projects are not eligible)

### MANAGING AGENCY

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Name

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Title

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Agency/Organization

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Address (if post office box, include street address)

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City State/Province Zip/Postal Code

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Phone Fax

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Email

### PRIMARY CONTRACTOR

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Name

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Title

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Agency/Organization

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Address (if post office box, include street address)

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City State/Province Zip/Postal Code

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Phone Fax

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Email



## NOMINATION FORM | 2021 APWA MICHIGAN CHAPTER PUBLIC WORKS PROJECT OF THE YEAR AWARD

### PRIMARY CONSULTANT

Name \_\_\_\_\_

Title \_\_\_\_\_

Agency/Organization \_\_\_\_\_

Address (if post office box, include street address) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**NOMINATED BY:** (Can only be nominated by managing public agency or APWA Michigan Chapter branches) Projects that involve or reside within two or more branch locations can be co-nominated.

Name \_\_\_\_\_

Title \_\_\_\_\_

Agency/Organization \_\_\_\_\_

Address (if post office box, include street address) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Please address each of the following areas in your nomination, adhering to the sequence below when possible.

1. Construction schedule, management, and control techniques used. Completion date contained in contract. Any time extensions granted should be addressed in the submittal.
2. Safety performance including number of lost-time injuries per 1,000 man-hours worked and overall safety program employed during the construction phase.
3. Community relations - a summary of the efforts by the agency, consultant and contractor to protect public lives and property, minimize public inconvenience and improve relations.
4. Environmental considerations including special steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
5. Unusual accomplishments under adverse conditions, including but not limited to, adverse weather, soil or site conditions, or other occurrences over which there was no control.
6. Additional considerations you would like to bring to the attention of the project review panel, such as innovations in technology and/or management applications during the project.
7. Use of alternative materials, practices or funding that demonstrates a commitment to sustainability, climate change resiliency, and/or use of sustainable infrastructure rating system or the equivalent.

**NOTE:** Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form and shall be in pdf format. Photographs will be used for promotional purposes by the association and should be submitted as a .jpeg, .bmp, or .gif. Submittal should include nomination form and supporting documentation form, and photographs. No letters of recommendation please.

### CATEGORIES

- Disaster or Emergency Construction/Repair** - to include techniques and timing for safety, community relations, environmental protection, adverse conditions and additional considerations.
- Environment** - to include treatment and recycling facilities, landfill reclamation projects, sewer projects, etc.
- Governmental Cooperation** - to include multiple community ventures or cost sharing means. (No cost divisions for this category. Capital projects are not eligible.)
- Historical Restoration/Preservation** - to include historical restoration, preservation and adaptive reuse of existing buildings, structures, and facilities, etc.
- Quality of Life** - to include parks, monuments, community planning, urban renewal and streetscape.
- Structures** - to include public structure preservation/rehabilitation, municipal buildings, parks, etc.
- Transportation** - to include roads, bridges, mass transit, etc.